IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	Chapter 11
WOODBRIDGE GROUP OF COMPANIES, LLC, et al., 1	Case No. 17-12560 (BLS)
Remaining Debtors.	(Jointly Administered)
MICHAEL GOLDBERG,	
Plaintiff,	A .l.,
vs.	Adversary Proceeding Case No. 19-50835 (BLS)
Provident Trust Group, LLC, Administrator and Custodian for the Benefit of Martha Maclean Roth IRA; Martha C. Maclean	
Defendant(s).	

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) ss
COUNTY OF NEW YORK)

- I, Alison Moodie, being duly sworn, depose and state:
- 1. I am a Senior Case Manager with Epiq Class Action & Claims Solutions, Inc.,² the claims and noticing agent in the above-captioned proceeding. Our business address is 777 Third Avenue, New York, New York 10017.

The Remaining Debtors and the last four digits of their respective federal tax identification number are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

² Epiq Class Action & Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

2. On October 27, 2020, at the direction of Pachulski Stang Ziehl & Jones LLP, Counsel to Plaintiff Michael Goldberg, in his capacity as Liquidating Trustee of the Woodbridge Liquidation Trust, I caused a true and correct copy of the **Entry of Default** [Docket No. 26] to be served by first class mail on the following parties: *CT Corp System, R/A, RE: Provident Trust GRP LLC Admin & Cust., 701 S. Carson St. Ste. 200, Carson City, NV 89701* and *Martha C Maclean, 7184 Wiley Circle, Fairview, TN 37062-9227* (Defendant Parties).³

/s/ Alison Moodie
Alison Moodie

Sworn to before me this 2nd day of November, 2020 /s/ Panagiota Manatakis

Notary Public, State of New York No. 01MA6221096 Qualified in Queens County Commission Expires April 26, 2022

The envelopes used for service in included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."